



# ALPINE FIRE PROTECTION DISTRICT

## FIRE PREVENTION POLICY MANUAL

REVISED

01/14

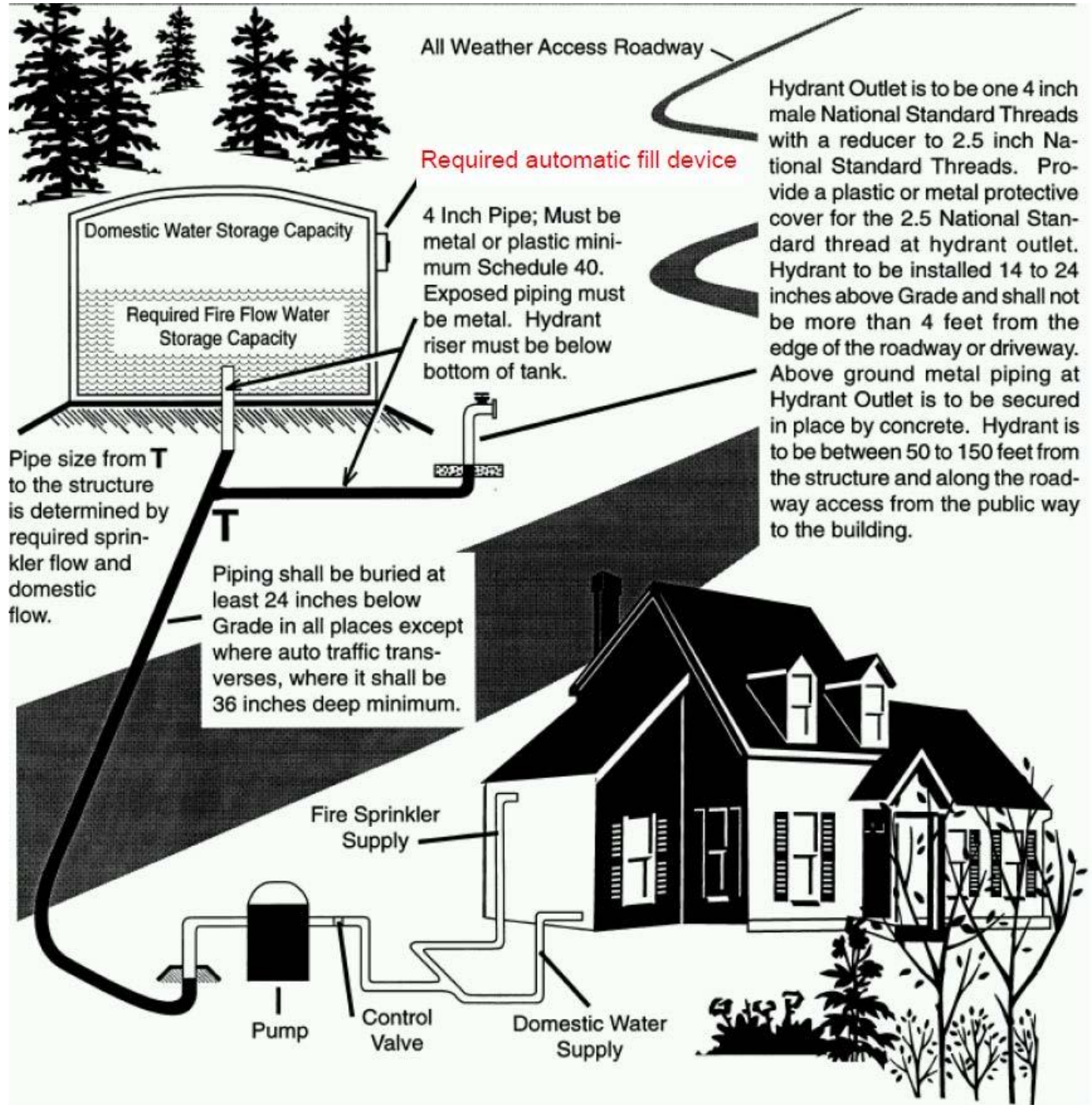
STANDARD

*[Signature]*  
FIRE CHIEF APPROVAL

3-31-2014

EFFECTIVE DATE

507.2.2



### WATER STORAGE TANK INSTALLATION DIAGRAM